

AR 99-210s

CLERK'S OFFICE

APPROVED

Date: 8-10-99

Submitted by: Assemblymembers TAYLOR, Abney, Clementson,
Fairclough, Kendall, Meyer, Sullivan, Tesche, Tremaine, Von
Gemmingen, and Wuerch
Prepared by: Assembly Office
For reading: AUGUST 10, 1999

ANCHORAGE, ALASKA

AR NO. 99-210(S)

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
HONORING TRAJAN LANGDON

WHEREAS, while playing basketball at East Anchorage High School, Trajan Langdon set the standard for Alaska prep basketball excellence by becoming the all-time leading scorer in Alaska 4A boys basketball history, the only three-time Alaska Player of the Year, McDonalds All-American Player, Naismith Award Finalist and Dial Award Finalist; and

WHEREAS, Trajan went on to have an All-American basketball career at Duke University; and

WHEREAS, Trajan was the #1 selection of the Cleveland Cavaliers in the recent NBA draft - an accomplishment which validates what Alaskans have always known: great work ethic coupled with a big dream can lead one to big places; and

WHEREAS, along with his basketball skills, Trajan has carried himself and the hopes and dreams of all Alaskans with class and dignity.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes and honors

Trajan Langdon

for his unparalleled basketball accomplishments, and for being a great "Sports Ambassador" for the State of Alaska - he is a true role model for Alaska's youth on and off the basketball court.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 10th day
of August, 1999.

ATTEST:


Municipal Clerk


Chair

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AK 99-210(S)

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 8/9/99
	A Resolution Recognizing and Honoring Trajan Langdon	INDICATE DOCUMENTS ATTACHED AR
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME George Wuerch
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Greg Moyer	HIS/HER PHONE NUMBER 4755
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>7.C.2.a.</i> Resolution for Action	
6	ASSEMBLY MEETING DATE 8/10/99	7 PUBLIC HEARING DATE REQUESTED

RECEIVED
 Office of Municipal Clerk
 AUG 9 1999
 P.O. Box 186650
 Anchorage, AK 99519-8650